## CURPICULUM

Excellent work on the math pacing guides this past week! Meeting together as a district wide grade level team not only increased collaboration but, will allow for district wide pacing across grade levels.

- RTI will be canceled for the next two weeks due to a variety of school wide activities and field trips. Instructional Aides will be supporting the LEXIA intervention.


## STUNDNTI ACNVINIDS

- The $4^{\text {th }}$ grade students had a great time visiting Jamestown and panning for gold!

- The $2^{\text {nd }}$ grade students enjoyed the "Frozen" musical put on by Main Street Middle School students!
- The After School Program students did a wonderful job performing in "The Woman that Shone Brighter than the Sun."
- Kindergarten students did a great job performing in their program! All of the parents appreciated the hard work put into preparing this presentation.


## KUDOS

The Crisis Management Team! Your support and guidance this week is greatly appreciated!
() Mr. Pinedo and Valerie for offering to cover yard duty!
() Nathan and Alma for watching kids in the multi!
() All staff for their professionalism in dealing with a difficult situation!
© Erin, Theresa, and Isabel for covering our office!

## PBIS

Planning ahead into next school year, the PBIS committee would like to put together a video highlighting examples and non-examples of SOAR expectations. We would like to feature staff and students in the video. If you are interested in participating, please contact Valerie. The video will be used to kick off PBIS at the beginning of the school year.

## SHUDFNH HyRTMANG

- The Illuminate window for report cards is now open. It will remain open until June $8^{\text {th }}$. Please plan accordingly so that report cards can be reviewed, printed, and ready to go home on June $10^{\text {th }}$ !
- Please don't forget to have your students take the Bright Bytes MCOE technology survey. The survey needs to be taken by teachers and students in grades 3-12. The links were emailed last week. You can also find the links on the district website under Quick Links. The deadline for this survey is Friday, June 3.
- Textbook inventory forms are due to Jana on Tuesday, May 31. Please complete those and get them in.


## REMINDERS

5/31 \& 6/1 - Third Trimester Assemblies
5/31 - IEP Marathon
6/2 - Field Day/ BBQ
6/2 - Volunteer Appreciation Event
$>6 / 3-6^{\text {th }}$ grade to the pool
6/9 - Technology Meeting
6/9 - MSMS Graduation

QUOTE OF THE WEDS


## DTTIES THIS WEEK

## CAFETERIA HELPERS: CAMPUS CLEAN-UP: <br> Sumner \& Pantoja <br> Martin, Avila \& Lee

| BEFOREAND AFHER SCHOOL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Day Of The Week | $\begin{gathered} \text { BLUE CHIP } \\ \text { AREA } \\ \text { 7:50 am }-8: 00 \mathrm{am} \end{gathered}$ | BLACK TOP \& FIELD <br> (Stand at street end of the blacktop) 7:50 am - 8:00 am | MULTI (JK Supervision) 7:50 am - 8:00 am | BUS LOADING AREA (Metz Rd) At Dismissal | WALKER GATE <br> At Dismissal |
| MONDAY | Sumner | Rangel | Rocha/ Villasenor | Delira | Martin |
| TUESDAY | Garduño | Berrin | Rocha/ Villasenor | Yarborough | Avila |
| WEDNESDAY | Radillo | Lee | Rocha/ Villasenor | Jordan | Bumgarner |
| THURSDAY | Hefley | Padilla | Rocha/ Villasenor | Magaña | Bravo |
| FRIDAY | Bullock | Pantoja | Rocha/ Villasenor | Maturino | Uribe |


| AM AND PM RECESS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Day Of The Week | PRIMARY RECESS 9:35 $\mathrm{am}-9: 45 \mathrm{am}$ \& 1:05 $\mathrm{pm}-1: 15 \mathrm{pm}$ | PRIMARY RECESS 9:45 $\mathrm{am}-9: 55 \mathrm{am}$ \& 1:15 $\mathrm{pm}-1: 25 \mathrm{pm}$ | INTERMEDIATE RECESS 10:00 am - 10:10 am \& 1:30 $\mathrm{pm}-1: 40 \mathrm{pm}$ | INTERMEDIATE RECESS 10:10 am - 10:20 am \& $1: 40 \mathrm{pm}-1: 50 \mathrm{pm}$ |
| MONDAY | Jordan | Avila | Maturino | Radillo |
| TUESDAY | Lee | Delira | Hefley | Padilla |
| WEDNESDAY | Magana | Berrin | Sumner | Rangel |
| THURSDAY | Cisneros (AMRecess Only) | $\begin{gathered} \text { Garduño } \\ \text { (AM Recess Only) } \end{gathered}$ | $\qquad$ | $\qquad$ |
| FRIDAY | Martin | Yarborough | Bullock | Pantoja |


| AMI AND PN RECESS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIMES | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |  |  |
| $9: 35 \mathrm{am}-9: 45 \mathrm{am}$ <br> $\&$ <br> $1: 05 \mathrm{pm}-1: 15 \mathrm{pm}$ | Bravo | Bumgarner | Uribe | Bravo | Bravo |  |  |
| $9: 45 \mathrm{am}-9: 55 \mathrm{am}$ <br> $\&$ <br> $1: 15 \mathrm{pm}-1: 25 \mathrm{pm}$ | Bumgarner | Uribe | Bravo | Bumgarner | Bumgarner |  |  |

## WEEKLY GALENDAR OFEVENTS

| $\begin{gathered} \text { MONDAY } \\ (5 / 30 / 2016) \end{gathered}$ | $\begin{gathered} \text { TUESDAY } \\ (5 / 31 / 2016) \end{gathered}$ | WEDNESDAY <br> (6/01/2016) | $\begin{aligned} & \text { THURSDAY } \\ & (6 / 02 / 2016) \end{aligned}$ | $\begin{gathered} \text { FRIDAY } \\ (6 / 03 / 2016) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| NO SCHOOL <br> MEMORIIAL <br> We will Always Remember | * Morning Announcements, 8:10 a.m. <br> * IEP Marathon <br> * $3^{\text {rd }}$ Trimester Awards Assemblies <br> * South County Strings Music Program, Multi 10:40 a.m. $-3^{\text {rd }} \& 4^{\text {th }}$ 12:40 p.m. $-5^{\text {th }} \& 6^{\text {th }}$ | * Morning Announcements, 8:10 a.m. <br> * $3^{\text {rd }}$ Trimester Awards Assemblies | * Morning Announcements, 8:10 a.m. <br> * Field Day/BBQ <br> * Volunteer Appreciation, Multi, 3:00 p.m. | * Morning Announcements, 8:10 a.m. <br> * College Day <br> - Music Program, Cafeteria 8:05 a.m. $-3^{\text {rd }} \& 4^{\text {th }}$ 9:00 a.m. $-5^{\text {th }} \& 6^{\text {th }}$ |

## UPGOMINGEVENTS:

June 6 - Talent Show
June 6 - $6^{\text {th }}$ Grade to MSMS

June 7 - AR Pizza Party
June 8 - Preschool Ceremony

June 2-6 ${ }^{\text {th }}$ Grade Field Trip
June 2-5 $5^{\text {th }}$ Grade to Pool

